



SAINT WILLIBRORD ORTHODOX CHURCH

*A Missionary Parish of the Antiochian Orthodox
Christian Archdiocese of North America,
Diocese of Toledo and the Midwest*

His Eminence, SABA, Metropolitan of North America

His Grace Bishop ANTHONY, Auxiliary Bishop of the Diocese of
Toledo and the Midwest

Rev. Fr. Seraphim Schlueter, Pastor



DIVINE LITURGY FOR, APRIL 28, 2024

FEAST OF PALM SUNDAY

ENTRANCE OF OUR LORD JESUS CHRIST INTO JERUSALEM

****DIVINE LITURGY OF ST. JOHN CHRYSOSTOM****

WE at Saint Willibrord Orthodox Church welcome you. We are pleased that you have joined us today in worshipping God, the Holy Trinity.

If you are an Orthodox Christian, you are welcome to receive the immaculate Body and precious Blood of our Lord, God, and Savior Jesus Christ if you have properly prepared yourself through prayer, fasting, and recent sacramental confession.

If you are not Orthodox, we invite you to worship with us, ask questions, and learn about our parish and the Orthodox Christian faith. Although you may not receive Holy Communion, you are welcome to receive some of the blessed bread at the end of the Divine Liturgy.

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HYMNS OF THE DAY

The Eisodikon (Entrance Hymn) Of Palm Sunday

Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

Apolytikion of Lazarus Saturday

Tone 1

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

Apolytikion of Palm Sunday

Tone 4

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

Kontakion of Palm Sunday

Tone 6

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

THE EPISTLE

*Blessed is He Who cometh in the Name of the Lord.
O give thanks unto the Lord, for He is good; for His mercy
endures forever.*

**The Reading from the Epistle of St. Paul to the
Philippians. (4:4-9)**

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be

anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

Megalynarion for Palm Sunday

Tone 4

God is the Lord and hath appeared unto us; ordain a feast, and rejoicing, come let us magnify Christ with palms and branches, crying out with hymns: Blessed is He that cometh in the Name of the Lord, our Savior.

Koinonikon for Palm Sunday

Tone 8

Blessed is He Who cometh in the Name of the Lord.
Alleluia.



CALENDAR

Tuesday, April 30

6:00 PM Bridegroom Matins

Wednesday, May 1

6:00 PM Sacrament Service of Holy Unction

Thursday, May 2

6:00 PM Matins of Holy Friday

Friday, May 3

3:00 PM – Unnailing Vespers

6:00 PM – Matins of Holy Saturday

Saturday, May 4

9:30 AM – Holy Saturday Divine Liturgy of St Basil

10:00 PM – Vigil of Pascha

Sunday, May 5

11:00 AM – Paschal Vespers

12:30 PM – Paschal Matins

Confessions may be made before or after services or by appointment.

FUTURE PRIEST FUND PROGRESS

2024 Goal: \$15,148.14 | **Year-to-date:** \$2,920.00 | **To-go this year:** (\$12,228.14)

**SAINT WILLIBRORD ORTHODOX
CHURCH**

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